Feast Days: St Francis X 60 Davey Street, F ry - St. Vincent, Deacon, Martyr Tel: 9783 3484 ry - St. Francis de Sales, Bishop Email: frankston@ Website: www.ca Fr Chinua Ok **Parish Priest** Assistant Parish Priest Fr Jude Agord E YOUR BUSINESS IN OUR **Honorary Associate:** Fr. Neil Fryer BULLETIN Secretaries: Vicki Abbatan Parish Schools: St Augustine Principal ed to place an advertisement, St Francis Xavier Prir of your business/ trade in our John Paul College Pri n, which reaches many homes. asonable, for either six or 12 **Sunday Masses** ments, and are of business card $^{\parallel}$ Vigil Mass -Saturday Evening 6.00pm Sunday 8.30am, 10.30am, size, or smaller. **Weekday Masses** Tuesday - Saturday 9.15 am Monday - 1st + 3rd Mondays of month ish office 97833484 for more **Liturgy of Word and Communion Service** details. Monday - 9.15am 2nd + 4th + 5th Mondays of month **Anointing Mass** 9.15am First Thursday of month **Exposition of Blessed Sacrament** & Adoration er Group Activities: Wednesday 8.40am-9.10am aul Society Friday after 9.15am Mass Mondays 4pm in Xavier Centre. This Sunday's Reading stance: 9769 6060 438 573 694; 9770 5570; 9783 3976 tions: 1800 621 349 Gospel Mark 1:14-20 (Seniors): 1st Wednesday A reading from the holy Gospel according Xavier Centre at 10.30am. Thursday of month. Repent, and believe the Good News. 9775 8737 After John had been arrested, Jes Contact Yvonne - 5976 8480 God. 'The time has come' he said the Good News.' rolyn Gobel - 5971 3103 As he was walking along by the Se in the lake - for they were fishern fishers of men.' lay's Readings for Reflection And at once they left their nets a eading Deuteronomy 18:15-20 saw James son of Zebedee and h Reading 1Corinthians 7:32-35 mending their nets, he called the Gospel Mark 1:21-28 in the boat with the men he empl OLLECTION 14/01/2018 The Gospel of the Lord. ffering-Pledged
8 - Presbytery \$496 ou write your dollar amounts on each side Praise be to you Lord Jesus Cl . Thank You

TIME YEAR B Jonah, (Jonah 3:1-5.10). Parish Picnic God to preach to the people of Sunday, 4 February, A join apital of the Assyrian empire. It had picnic between the Parishe John **Franc** St and people. It was situated in mod-& Xavier will be held on Sunday city of Mosul, Iraq's second biggest at 12 noon in the Botanical/Go ne Ninevites, he initially refused and Pentland Gardens, hurch Picnic eople of Nineveh because he did not Frankston -**BBQ** facilities avail nemies. In Jonah's time, there were empire), and the Jews. The Jewish heistic with Ashur, (the god of war), condly, the Jewish kingdom rivalled **1ST ANNIVERSAL** t on Northern Israel in 740BC, and Northern Israel, with her capital in , Southern Israel, with her capital in Congratulations to Fr. Ch). After Jonah's initial reluctance, he Fr. Jude, who this week c there first anniversary I that unless the inhabitants of Nine-We thank them for their v ing for destruction. The residents of service to us, and offer tl by Jonah. They repented of their sins thanks and Prayerful sup e true God. We read that, "God saw e did not inflict on them the disaster wish them fulfilment in od sent Jesus into the world with the Priestly Ministry, and j to be conscious that we are created contentment at being at F r us is to be with him eternally after EXCERPTS FROM THE **JOY OF TH** ir consciousness that we are now in BY POPE FRANCIS He invites us to repent and believe kingdom of God or the reign of God Pastoral ministry in a missionary key seeks to placent attitude that says: "We have always d ght to completion only at the end of invite everyone to be bold and creative in this so that God will be all in all, (1Cor the goals, structures, style and methods of eva God is sin. Sin distorts and destroys respective communities. A proposal of goals with communal search for the means of achieving t ent of people, (citizens or migrants), prove illusory. I encourage everyone to ap another, wanton destruction of life found in this document generously and could nestic violence, alcoholism and drug inhibitions or fear. The important thing is to n to rely on each other as brothers and sisters, dom and asking us to reject and reder the leadership of the bishops, in a wise and helpers to join him to announce the discernment. s in the Gospel today. Unlike Jonah If we attempt to put all things in a missionary affect the way we communicate the message. ew, James and John said, "here I am instant communication and occasionally biase s disciples. Our faith journey may be the message we preach runs a greater risk of nrough our baptism, have said yes to reduced to some of its secondary aspects. I issues which are part of the Church's moral t out of the context which gives them their me problem is when the message we preach the with those secondary aspects which, important not in and of themselves convey the heart of explained, "in Catholic doctrine there exist hierarchy' of truths, since they vary in their re oal, Adrienne Bould, John Burrows, Aldation of the Christian faith".[38] This holds tr and for all our Parishioners, friends dogmas of faith as for the whole corpus of the e the hand of our Merciful and Loving • including her moral teaching.